

**BERRIEN COUNTY BOARD OF COMMISSIONERS  
REGULAR SESSION AGENDA  
TUESDAY, FEBRUARY 6, 2018 6:00 P.M.**

**BERRIEN COUNTY ADMINISTRATION BUILDING  
201 NORTH DAVIS STREET  
NASHVILLE, GEORGIA 31639**

**COMMISSIONERS**

Doc Sumner, Chairman, Commissioner (Post 2)  
John Nugent, Commissioner (Post 1)  
Jimmy Parker, Commissioner (Post 3)  
Robert Griner, Commissioner (Post 4)  
Pixie Harrod, Commissioner (Post 5)

**COUNTY STAFF**

Mark Perry, County Attorney  
Brenda Ferrell, County Clerk/Administrator

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**I. CALL TO ORDER:**

**II. INVOCATION & PLEDGE:**

**III. APPROVAL OF MINUTES:**

- A. January 2, 2018, Regular Session Minutes
- B. January 2, 2018, Executive Session Minutes

**IV. INVITED GUESTS:**

- A. Melanie Ray, Elections Supervisor & Elliott Garner, Chairman Board of Elections
- B. Chris Calhoun, South Health District

**V. UNFINISHED BUSINESS:**

- A. Library Board Appointment
- B. Behavioral Health Board Appointment
- C. Responsible Dog Ownership Ordinance

**VI. NEW BUSINESS:**

- A. Environmental Fees – South Health District
- B. Board Appointment – Development Authority
- C. Disaster Agreement – Health Department
- D. Board Appointment – Board of Health
- E. Equipment Acquisition – Recreation
- F. Memorandum of Understanding – DA/VAP
- G. Drug Court Testing Supplies
- H. Website Upgrade
- I. Uniform Contract - Road
- J. Ratification Items

**VII. REPORTS FROM COMMITTEES AND DEPARTMENTS:**

**VIII. COMMISSIONERS' ITEMS:**

- A. John Nugent, Post 1
- B. Doc Sumner, Post 2
- C. Jimmy Parker, Post 3
- D. Robert Griner, Post 4
- E. Pixie Harrod, Post 5

**IX. PUBLIC COMMENTS:**

**X. COUNTY ADMINISTRATOR COMMENTS:**

**XI. ADJOURNMENT:**

*ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MAY CONTACT THE COUNTY'S AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR, COUNTY CLERK, AT 686-5421 AT LEAST 48 HOURS IN ADVANCE.*