

**BERRIEN COUNTY BOARD OF COMMISSIONERS
AGENDA
REGULAR SESSION
TUESDAY, MAY 12, 2015 6:00 P.M.**

**BERRIEN COUNTY ADMINISTRATION BUILDING
201 NORTH DAVIS STREET
NASHVILLE, GEORGIA 31639**

COMMISSIONERS

Jimmy Parker, Chairman, Commissioner (Post 3)
John Nugent, Commissioner (Post 1)
Doc Sumner, Commissioner (Post 2)
Robert Griner, Commissioner (Post 4)
Steve Sumner, Commissioner (Post 5)

COUNTY STAFF

Tom Thomas, Jr., County Attorney
Brenda Ferrell, County Clerk/Administrator

I. CALL TO ORDER:

II. INVOCATION & PLEDGE:

III. ADDITIONS TO AGENDA:

- G. Emergency Housing Agreement - Quality Health of Fernandina Beach
- H. Consent Items
- I. CERT Shelter

IV. APPROVAL OF MINUTES:

- A. April 14, 2015 Regular Session Minutes
- B. April 14, 2015 Executive Session Minutes
- C. May 5, 2015 Work Session Minutes

V. INVITED GUESTS:

- A. Walt Stone

VI. PUBLIC HEARING: Partial Road Closure of June Hendley Rd.

VII. UNFINISHED BUSINESS:

- A. Fire Districts

VIII. NEW BUSINESS:

- A. Board Appointment – Mental Health, Developmental Disabilities and Addictive Diseases
Regional Planning Board
- B. 2015-2016 Dental and Vision Renewal Rates
- C. Ambulance Repair – EMS
- D. Uniform Purchase – Recreation
- E. HAZ-MAT Response Fee
- F. Partial Road Closure (Public Hearing 5-12-15)

IX. REPORTS FROM COMMITTEES AND DEPARTMENTS:

X. COMMISSIONERS' ITEMS:

- A. John Nugent, Post 1
- B. Doc Sumner, Post 2
- C. Jimmy Parker, Post 3
- D. Robert Griner, Post 4
- E. Steve Sumner, Post 5

XI. PUBLIC COMMENTS:

XII. COUNTY ADMINISTRATOR COMMENTS:

XIII. EXECUTIVE SESSION:

XIV. ADJOURNMENT:

ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MAY CONTACT THE COUNTY'S AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR, COUNTY CLERK, AT 686-5421 AT LEAST 48 HOURS IN ADVANCE.