

**BERRIEN COUNTY BOARD OF COMMISSIONERS
AGENDA
WORK SESSION
TUESDAY, MAY 5, 2015 6:00 P.M.**

**BERRIEN COUNTY ADMINISTRATION BUILDING
201 NORTH DAVIS STREET
NASHVILLE, GEORGIA 31639**

COMMISSIONERS

Jimmy Parker, Chairman, Commissioner (Post 3)
John Nugent, Commissioner (Post 1)
Doc Sumner, Commissioner (Post 2)
Robert Griner, Commissioner (Post 4)
Steve Sumner, Commissioner (Post 5)

COUNTY STAFF

Tom Thomas, Jr., County Attorney
Brenda Ferrell, County Clerk/Administrator

I. CALL TO ORDER:

II. INVITED GUESTS:

- A. Paul King – Trash on Paul King Rd.
- B. Ashley Sewell – VFW
- C. Melissa Watson – Cancer Plaques

III. UNFINISHED BUSINESS:

- A. Fire Districts

IV. NEW BUSINESS:

- A. Board Appointment – Mental Health, Developmental Disabilities and Addictive Diseases Regional Planning Board
- B. 2015-2016 Dental and Vision Renewal Rates
- C. Ambulance Repair – EMS
- D. Uniform Purchase – Recreation
- E. HAZ-MAT Response Fee
- F. Partial Road Closure (Public Hearing 5-12-15)

V. REPORTS FROM COMMITTEES AND DEPARTMENTS:

- A. Dennis Adams – Utility Poles

VI. COMMISSIONERS' ITEMS:

- A. John Nugent, Post 1
- B. Doc Sumner, Post 2
- C. Jimmy Parker, Post 3
- D. Robert Griner, Post 4
- E. Steve Sumner, Post 5

VII. PUBLIC COMMENTS:

VIII. COUNTY ADMINISTRATOR COMMENTS:

IX. ADJOURNMENT:

ANYONE WHO NEEDS A SPECIAL ACCOMMODATION FOR THIS MEETING MAY CONTACT THE COUNTY'S AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR, COUNTY CLERK, AT 686-5421 AT LEAST 48 HOURS IN ADVANCE.