

**SPECIAL CALLED MEETING
BERRIEN COUNTY BOARD OF COMMISSIONERS
THURSDAY, SEPTEMBER 26, 2024
9:00 A.M.**

CALL TO ORDER

Chairman, Ronnie Gaskins, called the special called meeting of the Berrien County Board of Commissioners to order on Thursday, September 26, 2024, at 9:00 a.m. Members of the Board of Commissioners present were Commissioners John Nugent, Jimmy Parker, Robert Griner and Pixie Harrod.

Invocation: Commissioner Jimmy Parker

Pledge: Commissioner Robert Griner

NEW BUSINESS:


A. TAX LEVY RESOLUTION - Administration is requesting the board approve the FY 2024 Tax Levy Resolution. **Commissioner Jimmy Parker made a motion to** approve the 2024 Tax Levy Resolution of a total tax millage of 19.80 mills, Less the roll back for the local option sales tax of 3.62 for a New M&O millage for the incorporated and Unincorporated areas of 16.18 mills. A Net M&O for Schools of 14.804 and the State of Georgia millage of 0 Mills, seconded by Commissioner Robert Griner. The motion carried unanimously.

B. INSURANCE PREMIUM TAX RESOLUTION - Administration is requesting approval of the FY 2024-2025 Insurance Premium Tax Resolution. Insurance Premium Tax is to be used on Fire Protection, Solid Waste Management, Code Enforcement and Animal Control in the unincorporated areas of Berrien County. Commissioner Jimmy Parker made a motion to approve, seconded by Commissioner Robert Griner. The motion carried unanimously.


C. FSA OFFICE DISCUSSION – Administration is requesting discussion on the cleaning of the FSA Office. Darby from the FSA office and Patrick Willis from the Agricultural office were present. There was discussion on the cleaning and trash pick-up of both offices and what their needs are. The cleaning schedule will be adjusted to accommodate, and we will see how it works.

ADJOURN


With no other business to come before the Board, Commissioner Jimmy Parker made the motion to adjourn, which was seconded by Commissioner John Nugent. The meeting was adjourned at 9:51 a.m.



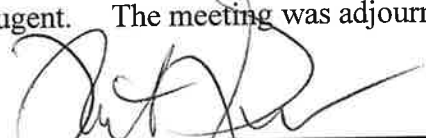
Chairman, Ronnie Gaskins



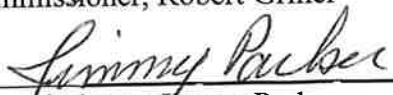
Commissioner, Pixie Harrod



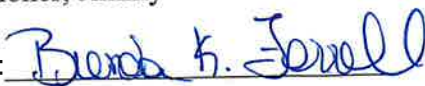
Commissioner, John Nugent



Commissioner, Robert Griner



Commissioner, Jimmy Parker

ATTEST: 

County Clerk